January 2, 1964

Mr. Martin C. Mohrke Supervisor, Brafting Services Valuation Division State Board of Equalization Sacremento, California

Dear Sirt

CITY OF CLAREMONT "MORTHEASTERN ANNEXATION NO. 32"

Proceedings for "Mortheastern Annexation Me. 32" to the City of Claremont were completed and the amount territory because a part of the city on December 19, 1963 when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city amountion upon the special districts involved.

This statement, with the englesed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 7+900 at seq. of the Government Code.

Yours very truly,

John A. Lembie COUNTY ENGINEER

ORIGINAL SIGNED
Robert K. Williams
Division Engineer

RKV: MA-un 9 Englocures (3)

co: Philip M. Wetson, Co. Aser. M. Poggiene, Dep. Aser. City Clerk

de: R. B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

ROBERT K. WILLIAMS

DIVISION ENGINEER

RICHARD E. GARCIA

ASSISTANT

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

January 2, 1964

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Northeastern Annexation No. 32"

to the City of Claremont were completed and the annexed territory became a part of the city on December 19, 1963

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

Title: "Northeastern Annexation No. 32" City of Claremont Effective Date: December 19, 1963 The territory included within this annexation was automatically affected as follows: Road District No. 1------Withdrawn From Los Angeles County Public Library Tax------No Change Los Angeles County Flood Control District ----- No Change Pomona Valley Municipal Water District------No Change Metropolitan Water District------No Change School Districts: Claremont Unified School District-----No Change Judicial Districts: Pomona Judicial District-----No Change East Superior Court District-----No Change

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ROMANIE WORLD STORY

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production with the control of the c

Beginning at a point in the boundary line of the City of Clarement as said boundary existed August 15, 1963, said point being the Northwest corner of Let 2 of Fract Ro. 14753 as per map received in Book 133 Pages 5 and 6 of Maps in the effice of the County Recorder of Los Angeles County; thence Restorly along the Northwesty line of said Let to the Westerly line of Let 11 of said Fract; thence Southerly along said Westerly line to the Southersty corner of said Let 11; thence Northeesterly along the Southersty line of said Let 11; thence Of 25,54 feet to a point, a radial line to said Let 11 a distance of 25,54 feet to a point, a radial line to said Let 11 a distance of 25,54 feet to a point, a radial line to said last mentioned point is shown on said map as having a bearing of 8 40° 34° 35° M; thence along the semblesterly prolongation of said radial line South 40° 34° 35° Kast 30 feet to said boundary of the City of Clarement; thence Southeesterly, Southersty, Southeesterly, Southe

Apertica . Nobres Services Faretion Mivision State Board of Equalization Secretarion California

Bear Mira

CONSCRIBATION NO. 2" WITHOUTENING OF STREET CO.

Applementing our report to you of Jennery 2, 1964 regarding the effect on special taxing district of "Northeestern Assessation No. 32" to the City of Claresont, we further report that, on Jennery 13, 1964 the City Commail passed Resolution No. 3607 witherewing from Commolificate Geometry Fire Protection Sistrict within the above assessation.

The effective date of withdrawel was January 13, 1964. The withdrawe perties comprises the entire ammenation and contains 0.002 square miles.

Yours very truly,

John A. Lambie Collect Amiliana

ORIGINAL SIGNED

Schoot A. Williams Division Saginos:

col ty Clark

Philip K. Wetson, Co. Assr. R. S. Alinger, Co. Fire Prot. Mist. Anditor (2)

i. Marigresary

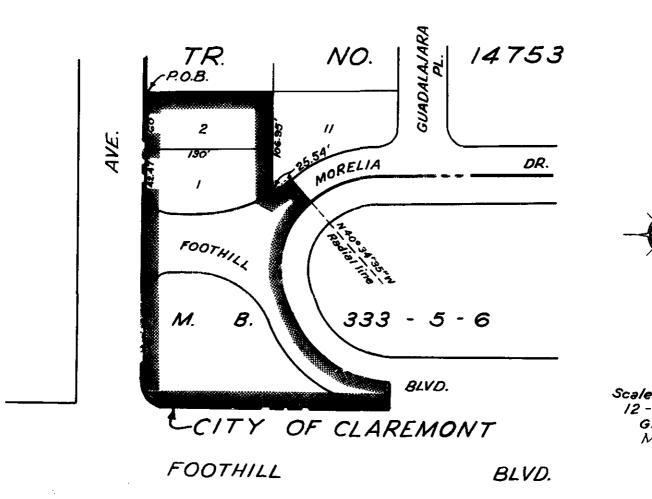
S. Possione, Dep. Lear.

"NORTHEASTERN ANNEXATION NO. 32" TO THE CITY OF CLAREMONT

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER DECEMBER 19,1963
CONTAINING 0.002 SQ.MI.

LEGEND:

Prior City Boundary _______Boundary of Annexation



Scale |"=100' |2-26-63 |G.R.W. | M.G.A.

S771W

JOHN A. LAMBIE COUNTY ENGINEER C. S. INDEX (49 D-2)

A.M. B. 8306



COUNTY OF LOS ANGELES ACTN INFO MEMBERS

COUNTY BOUNDARY COMMISSION 18

383 HALL OF ADMINISTRATION LOS ANGELES 12

WARREN M. DORN PHILIP E. WATSON COUNTY ASSESSOR SEP 12 7 36 AN 163 ROSCOE HOLLINGER AUDITOR-CONTROLLER JOHN AL LAMBIE COUNTY ENGINEER MILITON BREINGEER MILITON BREINGEER DIRECTOR OF

September 4, 1963

JAL HTB DIRECTOR OF REGIONAL PLANNING

LBK COG LDM BENJAMIN S. HITE REGISTRAR OF VOTERS

Mr. Bruce A. Altman, City Clerk City of Claremont City Hall 207 North Harvard Avenue Claremont, California

Dear Mr. Altman:

Proposed Northeastern Annexation No. 32 to the City of Claremont

At the meeting held on September 4, 1963, the County Boundary Commission reviewed the boundary description and map submitted by your Deputy City Clerk, Gertrude M. Shaw, with her letter of August 21, 1963, for the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines. Upon recommendation of the County Engineer, revision were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of this proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your file.

Enclosures

GTN:ejg

cc: H. E. Haenke

Co. Engr. Office Gertrude M. Shaw Deputy City Clerk City of Claremont

September 3, 1963

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT "NORTHEASTERN ANNEXATION NO. 32"

In compliance with your request of August 23, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW:PMS-mn 9 Enclosures

io: Italo Rmc

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COUNT : ENGINEER

COUNTY OF LOS ANGELES ACTN INFO WARREN M. DORN CHAIRMAN COUNTY BOUNDARY COMMISSION PHILIP E. WATSON COUNTY ASSESSOR 4 10 PH 163 COUNTY ASSETT 383 HALL OF ADMINISTRATION Aug 23 LOS ANGELES 12 REPT TO PREPREPLY JOHN A. LAMBIE COUNTY ENGINEER tgust 23, 1963 MILTON BREIVOGEL JAL HT8 DIRECTOR OF REGIONAL PLANNING LBK ___ CDG __ LDM _ BENJAMIN S. HITE REGISTRAR OF VOTERS AUG 2 7 1933

Mr. J. A. Lambie County Engineer 108 West Second Street

MAPPING DIVISION

CO. BDY. COMM.

APPROVED (

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

GORDON T. NESVIG

SECRETARY

Re: Proposed Northeastern Annexation No. 32 to the City of Claremont

Attached is a communication from (Mrs.) Gertrude M. Shaw, Deputy City Clerk, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours

GORDON T. NESVIG

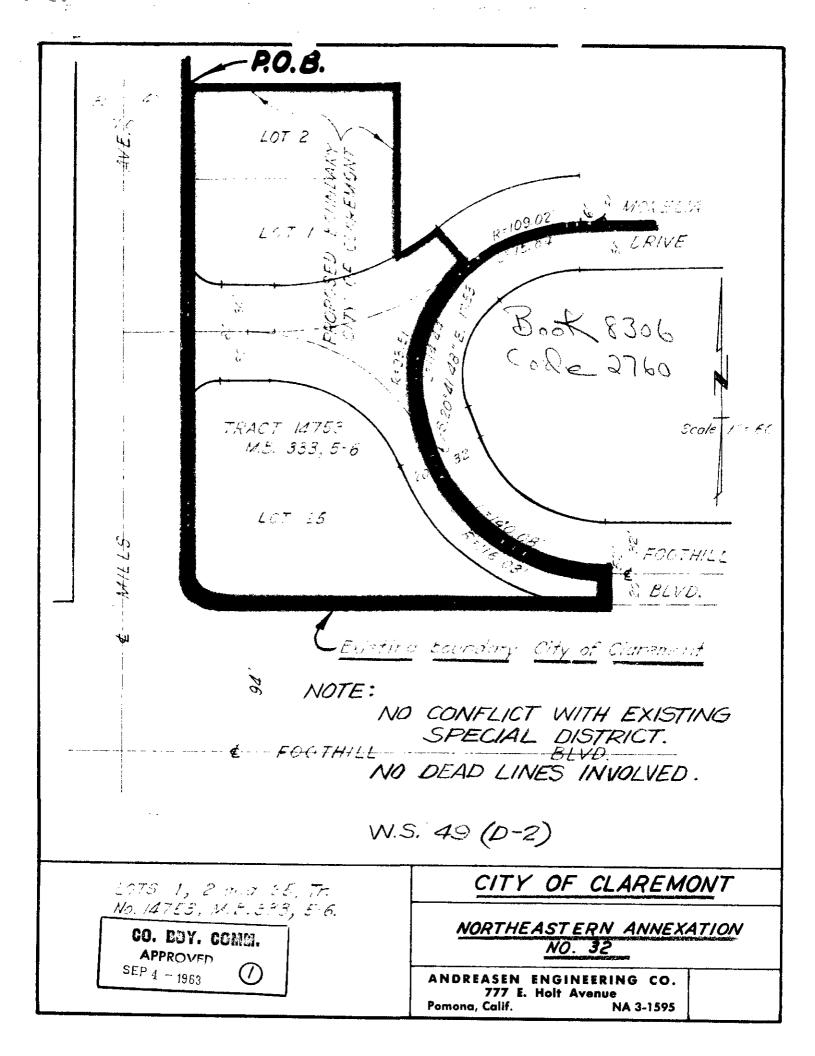
Secretary

Enc.

GTN:ejg

cc: R. B. Dickson

AUG 27 1963



DESCRIPTION OF PROPOSED "NORTHEASTERN ANNEXATION NO. 32" TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the boundary line of the City of Claremont as said boundary existed August 15, 1963, said point being the Northwest corner of Lot 2 of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of the County Recorder of Los Angeles County; thence Easterly along the Northerly line of said Lot to the Westerly line of Lot 11 of said Tract; thence Southerly along said Westerly line to the Southwesterly corner of said Lot 11: thence Northeasterly along the Southerly line of said Lot 11 a distance of 25.54 feet to a point, a radial line to said last mentioned point is shown on said map as having a bearing of N 40° 34° 35" W: thence along the southeasterly prolongation of said radial line South 40° 34° 35" East 30 feet to said boundary of the City of Claremont; thence Southwesterly, Southerly, Southeasterly, Southerly, Westerly, Northwesterly and Northerly along said boundary to the point of beginning.

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CITY OF CLASSICAL

PROPOSED ANNEXATION: **Inthestern American **. 35*
Filed with the County Boundary Commission on American **2, 1963
DISTRICTS INVOLVED (As of above date):

Read District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Clarement Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

3098

FREE

RECORDING REQUESTED BY

City Clerk

FRANK M. JORDAN



OF LOS ANGELES COUNTY CALIF.

50 Min. 8 A.M DEC 10 1903

RAY E. LEE, County Recorder

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 13th day of December, 19 63, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 748 as regularly passed and adopted by the legislative body of the City hereinafter named on the 12th day of November , 19.63, certified by Bruce A. Altman , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF _________ of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

In Witness Whereof, I hereunto set my band and affix the Great Seal of the State of California this 13th day of December, 19 63.

Jenen Myndan

Secretary of State

99912 5-63 3500 SPC

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AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION OF PROCEEDINGS KNOWN AS Northeastern Annexation No. 32

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) 88.
CITY OF CLAREMONT

I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Northeastern Annexation No. 32 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 748 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (Northeastern Annexation No. 32), which ordinance contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformace with the requirements of Sections 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization

Dated:

City Clerk of the City of Claremont

DY1000

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18 DAY OF December 19 63.

Bentrice Brewer

Notary Public in and for said County of Los Angeles and State of California

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHEASTERN ANNEXATION NO. 3%).

Whereas, pursuant to written petitions requesting annexation and containing a written description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting held on September 4, 1963, and

Whereas, the City Council did, by Resolution No. 2944, give notice of the proposed annexation and set the date of October 28, 1963, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Earvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 18th and 25th day of September, 1963, and

Whereas, the owners of the majority portion of the property to be annexed to the City of Claremont have signed the annexation petition on file herein and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 28th day of October, 1963, and Whereas, no written protests against said annexation were filed or received, Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northeastern
Apprexation No. 32 to the City of Claremont is hereby annexed and incorporated into

and made a part of the City of Claremont.

Section 2. The territory herein referred to as being appeared to the City

Section 2. The territory herein referred to as being annexed to the City of Charemont is described as follows, to-wit:

Beginning at a point in the boundary line of the City of Claremont as said boundary existed August 15, 1963, said point being the Northwest Corner of Lot 2 of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of the County Recorder of Los Angeles County; thence Easterly slong the Mortherly line of said Lot to the Westerly line to the of Lot il of said Tract; thence Southerly along said Westerly line to the of Lot il of said Tract; thence Southerly along said Westerly line to the Southwesterly corner of said Lot il; thence Morthessterly slong the Southwesterly corner of said Lot il a distance of 25.54 feet to a point, a radial

Southerly line of said Lot 11 a distance of 25.54 feet to a point, a radial line to said last mentioned point is shown on said map as having a bearing of Morth 40° 34' 35" West; thence along the Southeasterly prolongation of said radial line South 40° 34' 35" East 30 feet to said boundary of the City and radial line Southwesterly, Southerly, Southerly, Southerly, Southerly, Westerly, Morthwesterly, Southerly, Southerly, Westerly, Morthwesterly, and Mortherly along said boundary to the point westerly, Morthwesterly, and Mortherly along said boundary to the point

of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, and upon filing of this petition with the Secretary of State, and upon filing of this petition with the Secretary of

State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attent and cense the same to be published in the "Cleremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days there after it shall take effect and be in force.

Passed, approved and adopted this Diff day of Musnilly, 1963.

Mayor of the City of Claremont

JOI THINKING & BELLING

City Attorney of the City of Claremont

CONTRACTOR BOARD SHE OF A WARRANCE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) 88.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No.748 was introduced at a regular meeting of the City Council of the City of Claremont, on the 28th day of October, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 12th day of November, 1963, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Malan, Spear, Taylor and Mayor Beyer

NOES: Councilmen None

ABSENT: - Councilmen Hone

City Clerk of the City of Cleremont

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